

AGENDA

**House Committee on Judiciary**

Thursday, May 7, 2026

Committee Room 1

9:30 a.m.

Chair: Robby Carter  
Vice Chair: Kathy Edmonston

Staff: Karen Winfrey, attorney  
Andrea Jerezano, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HB 302</b>	<b>CHASSION</b>	<b>TOBACCO/TOBACCO PRODUCTS</b> Prohibits the sale of vapor products near schools
_____	<b>HB 371</b>	<b>JORDAN</b>	<b>ATTORNEY GENERAL</b> Provides relative to requiring the attorney general to defend state elected officials and acts of the legislature
_____	<b>HB 597</b>	<b>MCKIN</b>	<b>JUDGES</b> Provides relative to judicial compensation
_____	<b>HB 1097</b>	<b>MARCELLE</b>	<b>JUDGES/DISTRICT</b> Provides for the election of judges to the 19th Judicial District Court
_____	<b>HB 1190</b>	<b>MURRAY</b>	<b>CORONERS</b> Provides with respect to the length of time coroners may retain a body
_____	<b>SB 34</b>	<b>MCMATH</b>	<b>PUBLIC SFTY/CORRECT DEPT</b> Provides relative to alerts for missing persons
_____	<b>SB 164</b>	<b>MCMATH</b>	<b>EMERGENCY PREPAREDNESS</b> Provides relative to first responders
_____	<b>SB 208</b>	<b>CATHEY</b>	<b>VETERANS</b> Provides relative to certain services provided to veterans
_____	<b>SB 232</b>	<b>MILLER, G.</b>	<b>FUNDS/FUNDING</b> Provides for funding of the Judges' Supplemental Compensation Fund
_____	<b>SB 317</b>	<b>REESE</b>	<b>MILITARY AFFAIRS</b> Provides relative to the membership of the Louisiana Military Advisory Council
_____	<b>SB 357</b>	<b>REESE</b>	<b>COURTS</b> Provides relative to the courts and the judiciary

_____ SB 421	MILLER, G.	<b>CLERKS OF COURT</b> Provides relative to the filing of electronic records
_____ SB 510	MORRIS, JAY	<b>COMMERCIAL REGULATIONS</b> Provides relative to certain acts on a licensed establishment

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Judiciary via e-mail at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Judiciary via email at [h-jud@legis.la.gov](mailto:h-jud@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.