

AGENDA

House Committee on Labor and Industrial Relations

Thursday, May 7, 2026

Committee Room 5

9:00 a.m.

Chair: Raymond J. Crews
Vice Chair: Dodie Horton

Staff: Jurissa McGuire, attorney
Faith Lillie, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HB 282	MARCELLE	EMPLOYMENT Provides relative to employment discrimination based on criminal history records
_____	HB 460	LANDRY, MANDIE	EMPLOYMENT/DISCRIMINATN Provides relative to employment discrimination against certain employees being treated with medical marijuana
_____	HB 561	HILFERTY	HEALTH/ANATOMICAL GIFTS Provides relative to unpaid leave for living organ donations
_____	HB 585	CHASSION	LABOR Enacts the Discount Retailer Workforce Safety and Retention Act
_____	HB 819	CREWS	WORKERS COMPENSATION Provides relative to the medical treatment schedule under workers' compensation
_____	HB 1047	MENA	WORKERS COMPENSATION Provides relative to requests for authorizations for prescription medications
_____	SB 322	DUPLESSIS	WORKFORCE DEVELOPMENT Provides relative to apprentices. (8/1/26)
_____	SB 409	MYERS	EMPLOYMENT Provides protections for employees who become living organ donors. (8/1/26)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Labor and Industrial Relations via e-mail at h-lir@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Labor and Industrial Relations via email at h-lir@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.