

**Weekly Committee Schedule**

**HOUSE OF REPRESENTATIVES**

**Committee on Health and Welfare**

**Tuesday, May 12, 2026 (TBA - Subject to Rule Suspension)  
Committee Room 5  
9:00 a.m.**

INSTRUMENTS TO BE HEARD:

<b>HR 194</b>	<b>FREEMAN</b>	<b>STUDENTS</b> Requests the Louisiana Department of Health and the state Department of Education to provide certain visual acuity screening data to researchers
<b>HCR 98</b>	<b>CARPENTER</b>	<b>SNAP/FOOD STAMPS</b> Modifies the use of SNAP benefits to include food delivery costs
<b>SB 39</b>	<b>MIZELL</b>	<b>FEES/LICENSES/PERMITS</b> Provides for the licensed profession of massage therapy. (8/1/26)
<b>SB 124</b>	<b>TALBOT</b>	<b>HEALTH CARE</b> Provides relative to peer review of health systems. (8/1/26)
<b>SB 190</b>	<b>MIZELL</b>	<b>NURSING HOMES</b> Provides relative to nursing home licenses. (8/1/26)
<b>SB 236</b>	<b>OWEN, ROBERT</b>	<b>HEALTH CARE</b> Provides relative to kidney disease. (8/1/26)
<b>SB 270</b>	<b>JACKSON-ANDREWS</b>	<b>HEALTH CARE</b> Provides for access to medical marijuana for terminally ill patients in a healthcare facility. (8/1/26)
<b>SB 273</b>	<b>ABRAHAM</b>	<b>HEALTH SERVICES</b> Provides relative to inpatient licensed facilities. (8/1/26)
<b>SB 359</b>	<b>JACKSON-ANDREWS</b>	<b>HOSPITALS</b> Provides relative to term limits for certain hospital service district commissioners. (8/1/26)
<b>SB 415</b>	<b>ABRAHAM</b>	<b>HEALTH DEPARTMENT</b> Creates the Empower Louisiana Food Purchase Program. (8/1/26)
<b>SB 426</b>	<b>STINE</b>	<b>BEHAVIORAL HEALTH</b> Provides relative to the Addictive Disorder Regulatory Authority. (2/3CA7s2.1(A)) (8/1/26)
<b>SB 437</b>	<b>ABRAHAM</b>	<b>HEALTH DEPARTMENT</b> Provides relative to treatment services provided at facilities providing housing or temporary residence for individuals referred by judicial agencies. (8/1/26)

**SB 451**

**KLEINPETER**

**HEALTH CARE** Provides relative to newborn hearing screening. (8/1/26)

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

**LEGISLATIVE INSTRUMENTS MAY BE DELETED (DOES NOT REQUIRE HOUSE RULES SUSPENSION) OR ADDED (REQUIRES HOUSE RULES SUSPENSION) PRIOR TO THE MEETING DATE. (HOUSE RULES 14.23 AND 14.24) SEE THE DAILY NOTICE OF COMMITTEE MEETINGS POSTED PRIOR TO MEETING DATE.**

DUSTIN MILLER  
Chair