

AGENDA

**House Committee on House and Governmental Affairs**

Tuesday, May 19, 2026

Committee Room 2

9:00 a.m.

Chair: Gerald "Beau" Beaulieu, IV  
Vice Chair: Rodney Lyons

Staff: Annie Smith, attorney  
Joseph Chuter, attorney  
Sarah Baker, committee administrative assistant  
Jennifer Watson, committee assistant  
Bryce McGlothlin, committee clerk

I. CALL TO ORDER

II. ROLL CALL

III. BUSINESS

_____	<b>HR 118</b>	<b>WRIGHT</b>	<b>TAX/INCOME-CREDIT</b> Creates a legislative subcommittee to study the potential establishment of a state income tax credit for certain water utility customers
_____	<b>HR 196</b>	<b>OWEN, CHARLES</b>	<b>INSURANCE/PROPERTY</b> Establishes a special study committee to assess the impact of fallen trees on residential properties and property values and to make recommendations
_____	<b>HR 237</b>	<b>OWEN, CHARLES</b>	<b>CENSUS</b> Memorializes Congress to enact a provision in the National Defense Authorization Act directing the Department of Defense to provide accurate on-base population counts for the decennial census
_____	<b>HR 285</b>	<b>BRASS</b>	<b>LOCAL OFFICIALS</b> Requests the legislative auditor to conduct a study of compensation authorized for parish assessors and clerks of court
_____	<b>HCR 85</b>	<b>KNOX</b>	<b>ENVIRONMENT/LITTERING</b> Creates a task force on illegal dumping
_____	<b>HB 442</b>	<b>MARCELLE</b>	<b>COURTS</b> Provides relative to election sections for judgeship of the family court for East Baton Rouge Parish
_____	<b>HB 443</b>	<b>MARCELLE</b>	<b>COURTS</b> Provides relative to the election sections for judgeship of the second district of the First Circuit Court of Appeal

_____	<b>SCR 5</b>	<b>MIZELL</b>	<b>INTERNATIONAL COMMERCE</b> Establishes the Louisiana-Ireland Trade Commission.
_____	<b>SCR 29</b>	<b>KLEINPETER</b>	<b>WATER QUALITY</b> Creates a joint legislative committee to study and make recommendations relative to the water quality of the Atchafalaya Basin.
_____	<b>SCR 33</b>	<b>MYERS</b>	<b>EDUCATION DEPARTMENT</b> Creates the Work-Based Learning Coordination Task Force.
_____	<b>SCR 63</b>	<b>BASS</b>	<b>LEGISLATIVE FISCAL OFC</b> Requests the legislative auditor to examine and evaluate the process of creating fiscal notes during the legislative session.
_____	<b>SB 25</b>	<b>KLEINPETER</b>	<b>REGISTRARS OF VOTERS</b> Adjusts compensation schedule for Registrar of Voters. (7/1/26)
_____	<b>SB 202</b>	<b>KLEINPETER</b>	<b>ELECTIONS DEPARTMENT</b> Provides for the increase of parish board of election supervisor meetings in certain parishes for certain races. (8/1/26)
_____	<b>SB 319</b>	<b>PRESSLY</b>	<b>ELECTIONS DEPARTMENT</b> Provides for instructions to elections commissioners. (7/1/27)

#### IV. OTHER BUSINESS

Consider and discuss a proposed rule promulgation by the Board of Ethics regarding the food and drink limit (LAC 52:1.1703)

#### V. ANNOUNCEMENTS

#### VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on House and Governmental Affairs via email at [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on House and Governmental Affairs via email at [h&ga@legis.la.gov](mailto:h&ga@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.