

AGENDA

House Committee on Insurance

Tuesday, May 19, 2026

Committee Room 3

9:00 a.m.

Chair: Michael "Gabe" Firment
Vice Chair: John R. Illg, Jr.

Staff: Adraiana Johnson, legislative analyst
Trinity A Johnson, legislative analyst
Alicia Powell, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	HR 260	CARLSON	INSURANCE Requests the Department of Insurance to study the impact on automobile insurance rates when bodily injury claimants submit medical treatment claims for accident-related injuries to out-of-network providers rather than in-network providers
_____	SB 155	TALBOT	HEALTH/ACC INSURANCE Provides for coverage of certain dental care when connected with cancer treatment. (gov sig)
_____	SB 276	MYERS	INSURANCE DEPARTMENT Provides for the appointment of a bail bond producer. (8/1/26)
_____	SB 295	WHEAT	HEALTH/ACC INSURANCE Provides for insurance coverage of services for persons with acquired brain injuries. (8/1/26)
_____	SB 465	MCMATH	HEALTH CARE Provides for payments to healthcare providers. (8/1/26)
_____	SB 509	CLOUD	INSURANCE DEPARTMENT Provides relative to bank-owned life insurance. (8/1/26)

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

NOTE: Statements may be filed with the House Committee on Insurance via email at h-ins@legis.la.gov. Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Insurance via email at h-ins@legis.la.gov at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.