

**AGENDA**

**House Committee on Health and Welfare**

Tuesday, May 26, 2026  
Committee Room 5  
11:00 a.m.

Chair: Dustin Miller  
Vice Chair: Wayne McMahan

Staff: Taylor Chrisman, attorney  
Kayla Dixon, attorney  
Kristy Neubrandner, committee administrative assistant

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

_____	<b>HR 290</b>	<b>DOMANGUE</b>	<b>HEALTH</b> Requests the Louisiana Department of Health to study the effects of gender affirming therapy on mental health
_____	<b>HR 298</b>	<b>AMEDEE</b>	<b>HEALTH</b> Requests a study by the Louisiana Department of Health and legislative auditor regarding nongovernmental entities
_____	<b>HR 318</b>	<b>WALTERS</b>	<b>WATER/DRINKING WATER</b> Urges and requests the city of Shreveport to report quarterly updates to the House Committee on Natural Resources and Environment regarding the measures it has taken to address its failing grade for water issued by the Department of Health
_____	<b>SB 405</b>	<b>TALBOT</b>	<b>NURSING HOMES</b> Provides for a statewide quality oversight initiative for nursing facilities. (8/1/26)
_____	<b>SCR 61</b>	<b>BARROW</b>	<b>BEHAVIORAL HEALTH</b> Requests the Louisiana Department of Health and Louisiana commercial health insurance payors to increase reimbursement rates for behavioral health crisis centers operating under a crisis receiving center license.

IV. OTHER BUSINESS

V. ANNOUNCEMENTS

VI. ADJOURNMENT

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the House Committee on Health and Welfare via email at [h-hw@legis.la.gov](mailto:h-hw@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.