



**JOINT LEGISLATIVE COMMITTEE ON THE BUDGET**  
STATE CAPITOL  
P.O. BOX 44294, CAPITOL STATION  
BATON ROUGE, LOUISIANA 70804  
(225) 342-1964

**REPRESENTATIVE JACK MCFARLAND**  
**CHAIR**

**SENATOR GLEN WOMACK**  
**VICE-CHAIR**

**REVISED NOTICE OF MEETING**

**Sunday, May 31, 2026**

**4:30 p.m.**

House Committee Room 5

**AGENDA**

**Meeting Date Change**  
**Meeting Time Change**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. BUSINESS**

1. Fiscal Status Statement and Five-Year Base-Line Budget
2. Facility Planning and Control Agenda
3. Review and approval of contract extensions between Louisiana Economic Development and Zehnder Communications, Inc., and The Graham Group, in accordance with the provisions of R.S. 39:1615(J)
4. Review and approval of a contract amendment between Louisiana Department of Education and Primary Class, Inc., dba Odyssey, in accordance with the provisions of R.S. 39:1615(J)
5. Review and approval of the following for the Sabine River Authority, in accordance with the provisions of R.S. 38:2324:
  - A. Amendment of the FY 25-26 operating budget
  - B. Approval of the FY 26-27 operating budget
6. Review and approval of the Health Care Employment Reinvestment Opportunity (H.E.R.O.) Fund grant awards proposed by the Louisiana Department of Health, in accordance with the provisions of R.S. 17:3050.11
7. Review and approval of Water Sector Commission recommendations, in accordance with the provisions of R.S. 39:100.56
8. Review of an agreement between the Board of Supervisors for the Louisiana Community and Technical College System and LCTCS Facilities Corporation, in accordance with the provisions of R.S. 39:366.11

**IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE**

**V. ADJOURNMENT**

Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

**NOTE: Statements may be filed with the Joint Legislative Committee on the Budget via email at [fosterj@legis.la.gov](mailto:fosterj@legis.la.gov). Statements submitted, and the information contained therein, are public records and subject to disclosure pursuant to public records laws.**

Audio/visual presentations, such as PowerPoint, shall be filed with the Joint Legislative Committee on the Budget via email at [fosterj@legis.la.gov](mailto:fosterj@legis.la.gov) at least 24 hours prior to the scheduled start of the committee meeting. No flash or thumb drives will be accepted.

JACK MCFARLAND, CHAIR

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.