SUMMARY OF THE BALLOTS CAST BY THE HOUSE ON THE LOUISIANA RECOVERY AUTHORITY PROPOSED ACTION PLAN AMENDMENT NO. 3, COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDING FOR DAMAGES RELATED TO HURRICANES GUSTAV AND IKE

| ITEM | YES | NO | ABSTAIN |
|--|-----|----|---------|
| (1) To allocate \$30,000,000 to the Municipalities Infrastructure Program | 86 | 0 | 0 |
| (2) To allocate \$22,099,040 to First Responder Interoperable Communications | 85 | 1 | 0 |
| (3) To allocate \$40,000,000 for Economic Revitalization - Grant & Loan Program Economic Development Innovation Program | 86 | 0 | 0 |
| (4) To allocate \$10,000,000 for a Pilot Comprehensive Resiliency Program | 84 | 2 | 0 |

Alfred Vy. Speer

SIGNATURE OF HOUSE CLERK

November 12, 2009

PROMULGATION DATE

| BALLOT ITEM | Allocate \$30,000,000 to the Municipalities Infrastructure LOT ITEM Program | | alities ıre | to Firs Inte Com | e \$22,0 st Respo eropera municat | onder ble ions | for Revita Progr De | te \$40,0 r Econol lization & Loan ram/Eco evelopm ation Pr | mic - Grant nomic ent ogram | Allocate \$10,000,000 for a Pilot Comprehensive Resiliency Program | | |
|-----------------|---|----------|----------------|------------------------|--|----------------------|------------------------------|---|---|---|---|----------|
| REPRESENTATIVES | Y | N | Α | Y | N | Α | X | N | Α | Y X | N | Α |
| ABRAMSON | X | | | Х | | | | <u> </u> | | X | | <u> </u> |
| ANDERS | Х | | | Х | | | Х | l | | X | | |
| ARMES | X | | | Х | | | X | | | | | |
| ARNOLD | Х | | | Х | | | Χ | <u> </u> | | Х | | |
| AUBERT | | | | | | | | | | | | <u> </u> |
| A. BADON | Х | | | Х | | | X | | | X | | ļ |
| B. BADON | Х | | | Х | | | Х | | | Х | | |
| BALDONE | X | | | Х | | | Х | | | Х | | <u> </u> |
| BARRAS | Х | | | Х | | | Х | <u> </u> | | Х | | ļ |
| BARROW | | | | | | | | | | | | |
| BILLIOT | Х | | | Х | | | Х | | | Х | | |
| BROSSETT | Х | | | Х | | | Х | | <u> </u> | Х | | |
| BURFORD | Х | <u> </u> | | Х | | | Х | <u> </u> | ļ | Χ | | |
| H. BURNS | Х | 1 | | Х | | <u> </u> | X | | | Х | | <u> </u> |
| T. BURNS | Х | | | X | | | Х | | | Х | | <u></u> |
| BURRELL | Х | | | Х | | | Х | | | Х | | |
| CARMODY | Х | | | Х | | | Х | | | Х | | |
| CARTER | | | | | | | | | | | | |
| CHAMPAGNE | X | | | Х | | | Х | | | X | | |
| CHANDLER | Х | | | Х | | | Х | | | Х | | |
| CHANEY | Х | | | Х | | | Х | | | Х | | |
| CONNICK | Х | | | Х | | | Х | | | Х | | |
| CORTEZ | Х | | | Х | | | Х | | | Х | | |
| CROMER | Х | | | Х | | | Х | | | Х | | |
| DANAHAY | X | | | Х | | | Х | | | Х | | |
| Page 1 Subtotal | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 |

ALFRED W. SPEER, CLERK November 12, 2009

| BALLOT ITEM | Allocate \$30,000,000 to the Municipalities Infrastructure Program | | | Allocate \$22,099,040 to First Responder Interoperable Communications | | | foi Revita Progr De | ite \$40,0 Econor lization & Loan ram/Eco evelopmention Pr | nic - Grant nomic ent | Allocate \$10,000,000 for a Pilot Comprehensive Resiliency Program | | |
|-----------------|---|---|---|--|---|---|------------------------------|---|--------------------------------|---|----------|----------|
| REPRESENTATIVES | Υ | N | Α | Υ | N | Α | Υ | N | Α | Υ | N | Α |
| DIXON | Х | | | Х | | | Х | | | Х | | |
| DOERGE | X | | | Х | | | Х | | | Х | | |
| DOVE | Х | | | Х | | | Х | | | Х | | |
| DOWNS | X | | | Х | | | Х | | | Х | | |
| EDWARDS | Χ | | | Х | | | Х | | | Х | | |
| ELLINGTON | | | | | | | | | | | | |
| ERNST | | | | | | | | | | | | |
| FANNIN | Х | | | Х | | | Х | | | Х | | |
| FOIL | Х | | | Х | | | Х | | | Х | | |
| FRANKLIN | Х | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Х | | | Х | | | X | | |
| GALLOT | | | | | | | | | | | | |
| GEYMANN | Х | | | Х | | | Х | | | X | | |
| GISCLAIR | Χ | | | Х | | | Х | | | Х | | |
| GREENE | | | | | | | | | | | | |
| M. GUILLORY | Х | | | Х | | | Х | | | X | | |
| GUINN | Х | | | Х | | | Х | | | Х | | |
| HARDY | Х | | | Х | | | X | | | Х | | <u> </u> |
| HARRISON | | | | | | | | | | | | |
| HAZEL | Х | | | X | | | Х | | | Х | <u> </u> | <u> </u> |
| HENDERSON | | | | | | | | | | | | |
| HENRY | | | 1 | | | | | | ļ | | | |
| HILL | Х | | | Х | | 1 | Х | | | X | 1 | |
| HINES | | | | | | | | | | | <u> </u> | |
| HOFFMAN | Х | | | Х | | | Х | | <u> </u> | Х | | |
| Page 2 Subtotal | 16 | 0 | 0 | 16 | 0 | 0 | 16 | 0 | 0 | 16 | 0 | 0 |

ALFRED W. SPEER, CLERK

PROMULGATION DATE: November 12, 2009

| BALLOT ITEM REPRESENTATIVES | Allocate \$30,000,000 to the Municipalities Infrastructure Program | | | to Firs | e \$22,0 st Respo eroperal nunical N | onder ble | for Revita Progr De | ite \$40,0 Econor lization & Loan am/Eco evelopmention Pr | nic - Grant nomic ent | Allocate \$10,000,000 for a Pilot Comprehensive Resiliency Program Y N A | | |
|-----------------------------|---|---|---|---------|--|--------------|------------------------------|--|--------------------------------|--|---|---|
| | Y X | N | Α | Х | 13 | | X | 14 | | X | | |
| HONEY | X | | | X | | | $\frac{\hat{x}}{x}$ | | | X | | |
| HOWARD HUTTER | X | | | X | | | X | | | X | | |
| G. JACKSON | | | | ^_ | | | | | | | | |
| M. JACKSON | Χ | | | X | | | Х | | | х | | |
| JOHNSON | X | | | X | | | X | | | X | | |
| R. JONES | X | | | X | | | X | | | Х | | |
| S. JONES | X | | | X | | | X | | | Х | | |
| KATZ | X | | | X | | | X | | | Х | | |
| KLECKLEY | X | | | X | | | X | | | Х | | |
| LaBRUZZO | X | | | Х | | | Х | | | Х | | |
| LaFONTA | Х | | | Х | | | Х | | | Х | | |
| LAMBERT | | | | | | | | | | | | |
| LANDRY | Х | | | Х | | | Х | | | Х | | |
| LeBAS | Х | | | Х | | | Х | | | Х | | |
| LEGER | Х | | | Х | | | Х | | | Х | | |
| LIGI | Х | | | Х | | | Х | | | X | | |
| LITTLE | Х | | | Х | | | Х | | | Х | | |
| LOPINTO | Х | | | Х | | | Х | | | Х | | |
| McVEA | Х | | | Х | | | X | | | X | | |
| MILLS | Х | | | Х | | | Х | | | Х | | |
| MONICA | Х | | | Х | | | X | | | Х | | |
| MONTOUCET | Х | | | Х | | | Х | | | Х | | |
| MORRIS | X | | | Х | | | Х | | | Х | | |
| Page 3 Subtotal | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 |

ALFRED W. SPEER, CLERK

PROMULGATION DATE: November 12, 2009

| BALLOT ITEM | Allocate \$30,000,000 to the Municipalities Infrastructure Program | | | Allocate \$22,099,040 to First Responder Interoperable Communications | | | for Revital Progra De Innova | te \$40,0 Econor lization & Loan am/Eco velopmation Pr | nic - Grant nomic ent ogram | Allocate \$10,000,000 for a Pilot Comprehensive Resiliency Program | | |
|-----------------|---|---|---|--|---|---|--|---|---|---|----------|----------|
| REPRESENTATIVES | Υ | N | Α | Υ | N | Α | Y | N | Α | Y X | N | Α |
| NORTON | Х | | | Х | | | X | | | | | |
| NOWLIN | Χ | | | Х | | | Х | | | Χ | | |
| PEARSON | | | | | | | | | | | | |
| PERRY | Х | | | Х | | | Х | | | X | | <u> </u> |
| PETERSON | Χ | | | Х | | | Х | | 1 | X | | |
| PONTI | Х | | | Х | | | Х | | | X | | ļ |
| POPE | Х | | | Х | | | Х | | | Х | | |
| PUGH | Χ | | | Х | | | Х | | | Х | | |
| RICHARD | Х | | | Х | | | Х | | | | X | |
| RICHARDSON | Х | | | Х | | | Х | | | Х | | |
| RICHMOND | | | | | | | | | | | | |
| RITCHIE | X | | | Х | | | Х | | | X | | |
| ROBIDEAUX | Х | | | Х | | | Х | | | Х | | |
| ROY | Х | | | X | | | Х | | | Х | | |
| SCHRODER | Х | | | X | | | X | | | X | <u> </u> | |
| SIMON | Х | | | Х | | | Х | | | Х | | |
| SMILEY | Х | | | Х | | | Х | | | Х | | |
| G. SMITH | Х | | | Х | | | Х | | | Х | | |
| J. SMITH | | | | | | | | | | | | |
| P. SMITH | Х | | | Х | | | Х | | | X | | <u></u> |
| ST. GERMAIN | Х | | | Х | | | Х | | | Х | | |
| STIAES | Х | | | Х | | | X | | | Х | <u> </u> | |
| TALBOT | Х | | } | Х | | | Х | | | Х | <u> </u> | |
| TEMPLET | | | | | | | | | | | | |
| THIBAUT | Х | | | Х | | | Х | | | Х | | |
| THIERRY | Х | | | Х | | | Х | | | Х | | |
| Page 4 Subtotal | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 21 | 1 | 0 |

PROMULGATION DATE: November 12, 2009

| | | | | | | | l . | te \$40,0 | - | | | | |
|------------------|---|-----------|---------------|---|----------------|--------|---------------------------------------|--------------------|-------------|--------|--------------------|--------|--|
| | | | | | | | | lization | | | | | |
| | Allocat | te \$30 0 | 00.000 | Allocat | te \$22.0 | 99.040 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | & Loan | | Alloca | te \$10,0 | 00,000 | |
| | Allocate \$30,000,000 to the Municipalities | | | Allocate \$22,099,040 to First Responder | | | am/Eco | | for a Pilot | | | | |
| | Infrastructure | | | 1 | Interoperable | | | Development | | | Comprehensive | | |
| BALLOT ITEM | | rogram | | i . | Communications | | | Innovation Program | | | Resiliency Program | | |
| REPRESENTATIVES | Υ | N | Α | Y | N | Α | Υ | N | Α | Y | N | Α | |
| TUCKER | Х | | | Х | | | Х | | | Х | | | |
| WADDELL | Х | | | | Х | | Х | | | | X | | |
| WHITE | | | | | | | | ., | | | | | |
| WILLIAMS | | | | | | | | | | | | | |
| WILLMOTT | Х | | | Х | | | Х | | | Х | | | |
| WOOTON | X | | - Canada Area | X | | | X | | | Х | | | |
| Page 5 Subtotal | 4 | 0 | 0 | 3 | 1 | 0 | 4 | 0 | 0 | 3 | 1 | 0 | |
| Page 4 Subtotal | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 21 | 1 | 0 | |
| Page 3 Subtotal | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | |
| Page 2 Subtotal | 16 | 0 | 0 | 16 | 0 | 0 | 16 | 0 | 0 | 16 | 0 | 0 | |
| Page 1 Subtotal | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | 22 | 0 | 0 | |
| Total Votes Cast | 86 | 0 | 0 | 85 | 1 | 0 | 86 | 0 | 0 | 84 | 2 | 0 | |

ALFRED W. SPEER, CLERK November 12, 2009